JIWAJI UNIVERSITY, GWALIOR



Form for Extension Of

Affiliation of

(B.Ed.) (M.Ed.) (B.A.-B.Ed.) (B.Sc.-B.Ed.) (B.Ed.-M.Ed.)

&

(B.P.Ed.) (M.P.Ed.) College (SESSION-2024-25)

Note: The Education colleges are required to submit the form in duplicate one hard copy and one C.D. with supporting documents to the University. In the absence of this document inspection will not be carried out

<u>I. G</u>	ENERAL	
a)	Name of College with Address	
b)	Principal Name	
c)	Phone /Mobile No.	
d)	College E-mail/ College Website	
e) f)	Year of Establishment Status of College	Govt./Autonomous/Aided/Private
g)	AISHE Information [Enclose letter]	
h)	Name of ownership Society/Trust/ Company/Individual with Address and Name of President/ Secretary with Mob. No.	
i)	Year of Foundation of Society/Trust/ Company	
j)	Whether the college is running on rented building YES/No (if so enclosed rent agreement also)	
k)	Whether same building/campus is being shared by any other college/any other faculty/ course/ subject of the same college or of the same society?	
II. A	AFFILIATION	
	ature of affiliation granted by the versity	
Give	nporary/ Permanent) e details. close copy of approval Affiliation er]	

2. State whether Recognition of the NCTE has been obtained. If so, on				
what date?				
[Enclose copy of NCTE letter]				
III. STATUS				
1. Attach Affiliation letter of Jiwaji				
University of Last Year.				
2. Furnish approval given by state				
higher education (Enclose Documents)				
(Enclose Documents)				
IV . Details of other institutions, if		Course	Conducted	1
any being run by society in the same		Course	Jonaucted	l
premises	Course of Jiwaji Univer	esity		
premises				
	Course of any other Un	iversity		
III. Facilities				
The Institution must have 2500 sq. mts.				
Of land and built-up area 1500 sq. mts. Space in each institutional room shall				
be 10sq. ft. per student.				
If having M.Ed. programme land area				
must be 3000 sq.mts and Built up area be 2000sq.mts				
66 2000sq.mcs				
V. TEACHING STAFF	NCTE	Present Staf		Shortfall
(Details of Full Time Teaching Staff)	Norms	(To be filled college)	d by the	(To be filled by inspection committee)
(Details of Full Time Teaching Staff)		(Enclose De	tails]	commutee)
B.Ed. (Per unit 50)	(7+1)		-	
(a) Total number of teachers including	Principal- 01			
the Principal, if any, (full time) with	Fillicipai- 01			
their qualification, experience, pay	Asst. Prof 07			
scales and the present pay				
(Unit Of 100 Seats)				
B.A.B.Ed./B.Sc.B.Ed./ M.Ed.				
(B.Ed.+M.Ed.)	(15+1)			
(50+50)				
	Teachers=12			

T	T		
Total No. of Non teaching staff including last grade employee pay scales and other facilities. (Enclose Details of Non Teaching Staff) Note:- fill enclosed proforma	Annexure –I and	Annexure –II for	teaching staff and
Annexure –III for Non teach			g
VI. <u>LIBRARY</u>			
1 (a) Reading Room	With a reading room capacity for at least 25% students		
(b) Total number of books in the library with a list of books, classified subject wise. (Enclose List)	3000 titles including text & reference educational encyclopedia, year books. CDROMs, minimum 5 journals. The library must be augmented with 200 titles annually. Photocopier Computer 1000 relevant titles (with multiple copies of relevant text books) 1000 titles and 3000 books		
B.A.B.Ed./B.Sc.B.Ed.			
M.Ed.			
(C) Details of additions during the year with a list of books, classified subject			

wise. (Enclose List)			
(d) Details of journals and periodicals subscribed. (Enclose List)	1.		
	2.		
VII. Building	NCTE	Present Status	Shortfall
	Norms	(To be filled by the college)	(To be filled by inspection committee
(a) Details of constructed building with details of area floor/ room wise.			
(b) Completion certificate from local authority			

Note:- Provide approved map showing class room and laboratories.

	No. of Rooms	Area in SQ.Ft.	Present Status (To be filled by the college)	Shortfall (To be filled by inspection committee)
(a) Class Rooms		500 sq.ft. each		
B.Ed.	02			
B.A.B.Ed./ B.Sc.B.Ed.	02			
M.Ed.	02			
(a) Multipurpose Hall	01	2000 sq. ft.		
(b) Activity Room	01			
(c) Principal Room	01			

(d) Faculty Room	01			
	For each faculty			
	, ,			
(a) Library	0.1	1000 as ft		
(e) Library	01	1000 sq.ft.		
(0.7	0.1			
(f) Learning Resource center	01			
Center				
(g) Office Room	01			
(h) Store Room	01			
(i) Science Laboratory	01	600 sq. ft.		
(j) Psychology Laboratory	01	600 sq. ft.		
(k) Education & Media Lab	01	500 sq. ft.		
(l) Details of				
outdoor/Indoor Games				
(m) Drinking water facility,				
Parking and Separate				
Toilets				
(a) fine fighting Facility				
(n) fire fighting Facility and Generator				
		I	1	

XV. DECLARATION

The statements in this form are truly and responsibly made with awareness that any statement found untrue, suppression any or suggestion false will render the approval of affiliation to the college liable to be cancelled by the Jiwaji University.

This is to certify that all informationGiven in the Performa is correct To the best of the knowledge.

Date:		
Place:		
	Signature with Seal (Principal)	Signature Member of Management Committee Chairman/Secretary

Note:- Incomplete Performa's are liable to be rejected.

1.	2.
3.	4.
Observation of the Inspection Committe	<u>ee :-</u>
Recommendation of the Inspection Con	nmittee :- YES / NO
REMARK:-	

Name of the inspection committee members.

COLLECE	
COLLEGE	

Teachers working under statute 28/17

(Session-2024-25)

Note :- Attach the selection committee's recommendation of 28/17 along with the table.

The college itself is responsible for any inconvenience caused in case the marks are not completed.

S.N.	Teacher Name	Designat ion	Date of Birth	Bank Account no.	Class 12 Th 50%	U.G 50 %	P.G. 55%	NET	P.HD	Experience	Colour Photo	Signature

Teachers working under Management

(Session-2024-25)

Note: Attach the selection committee's recommendation of 28/17 along with the table.

The college itself is responsible for any inconvenience caused in case the marks are not completed.

S.N.	Teacher Name	Designa stion	Date of Birth	Bank Account no.	Class 12 Th 50%	U.G. 50%	P.G. 55%	NET	P.HD	Experience	Colour Photo	Signature

Principal signature & seal

COLLEGE	• • • • • • • • • • • • • • • • • • • •
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List of Non-academic staff

(Session-2024-25)

S.n.	Name of employee	Designation	Information about working employees		
			Regular	Adobe	Outsource